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| Substitute for form 1449A/PTO (modified)<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary)<br><br>Page 1 of 1 | <b>Application Number</b>   | 10/820584           |
|  | <b>Filing Date</b>          | April 8, 2004       |
|  | <b>First Named Inventor</b> | Waldner, Michele A. |
|  | <b>Confirmation Number</b>  | 8150                |
|  | <b>Attorney Case Number</b> | 69401US002          |

| U.S. Patent Documents |          |                                  |           |                                |   |   |
|-----------------------|----------|----------------------------------|-----------|--------------------------------|---|---|
| Exam. Init.*          | Cite No. | Document Number                  |           | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|                       |          | Doc. Number (Kind Code if Known) |           |                                |   |   |
| TP                    | A1       | US-                              | 6,617,962 | 09/09/2003                     | Horwitz et al.                                  |   |
|                       | A2       | US-                              |           |                                |   |   |
|                       | A3       | US-                              |           |                                |   |   |
|                       | A4       | US-                              |           |                                |   |   |
|                       | A5       | US-                              |           |                                |   |   |
|                       | A6       | US-                              |           |                                |   |   |
|                       | A7       | US-                              |           |                                |   |   |
|                       | A8       | US-                              |           |                                |   |   |
|                       | A9       | US-                              |           |                                |   |   |
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| OTHER DOCUMENTS |          |  |                            |
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|                 | C2       |  |                            |
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